ASA Official Entry Form

For 2010 Junior Olympic Tournaments – *Not For State Tournament Entry*

ALL ASA TOURNAMENTS WILL PLAY BY MODIFIED RULES (FREE SUBSTIUTION, POOL PLAY ONLY)

ALL ASA TOURNAMENTS ARE QUALIFIERS FOR NATIONAL OR NORTHERN NATIONALS FOR INDIANA TEAMS (HAVE CHOICE)

(Please indicate which age group/classification you are entering)

Girls Fast Pitch A: ☐ 10-u ☐ 12-u ☐ 14-u ☐ 16-u ☐ 18-u **Girls Fast Pitch B:** ☐ 10-u ☐ 12-u ☐ 14-u ☐ 16-u ☐ 18-u

(Please indicate which tournament you are entering)

☐ **"Early Bird Shoot-Out"**
Hobart, IN
May 7-9, 2010 (10-u, 12-u, 14-u)

☐ **"Diamonds Of The North"**
Portage, IN
June 11-13, 2010 (8-u, 10-u, 12-u, 14-u, 16-u, 18-u)

☐ **"Spring Fling"**
Portage, IN
May 21-23, 2010 (10-u, 12-u, 14-u)

☐ **"Firecracker Shoot-Out"** ***EXPOSURE**
July 2-4, 2010 (14-u, 16-u, 18-u)

☐ **"Hidden Lake Classic"**
Merrillville, IN
May 29-31, 2010 (10-u, 12-u, 14-u, 16-u)

☐ **"Blueberry Fest"**
Plymouth, IN
September 3-5, 2010 (12-u, 14-u)

☐ **"Fall Bash"**
October 9-10, 2010 (14-u, 16-u)

Team Name: _____ **Manager's Name:** _____

Address: _____ **City, State, ZIP:** _____

Telephone **Home:** _____ **Cell:** _____ **E-Mail:** _____
(Print Clearly)

_____ _____ _____
Manager's Signature **Date** **Team Insurance Number**

_____ _____
Commissioner's Signature **Date**

A $100 *NON-REFUNDABLE* deposit holds spot. Entry fees *must* be in four weeks prior to any tournament!
Make checks payable to: (Indiana ASA)
Mail to: **Gary Warwick**
6751 Trailside Ave.
Portage, IN 46368

Hotel information and directions will be sent upon receipt of tournament form. Contact info:
Gary Warwick, ASA Northern District Commissioner, Phone: 219-406-3399, Email: indyraiders@aol.com
Cindy Inman, ASA Jr Olympic Commissioner, Phone: 765-744-5460, Email: jocomm@aol.com